

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 418

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Texas 77056, said address being a meeting place of the District.

The meeting will be held on **Tuesday, July 28, 2026, at 11:00 a.m.**

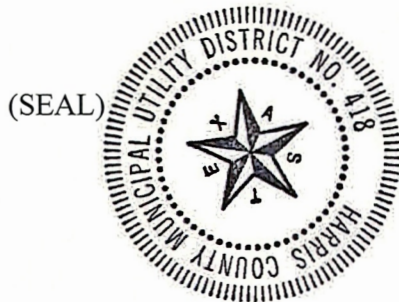
The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Approval of the minutes of the meeting of the Board of Directors held on June 23, 2026;
3. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
4. Receive Tax Assessor-Collector report and approve payment of invoices presented and moving of accounts to uncollectible roll;
5. Report on legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, and the filing of proofs of claim;
6. Operator's Report, including:
 - a) Monthly report, including inspections, repairs and maintenance of District facilities and status of compliance with permits;
 - b) Approval of proposal for valve survey;
 - c) Status of insurance claim related to Lift Station No. 2 electrical failure and related sanitary sewer overflow;
 - d) Status of reconciliation of sludge hauling expenses;
 - e) Communications with Bridgeland municipal utility district regarding water and wastewater services provided by the District; and
 - f) Status of filing of 2025 water loss audit and authorize filing of same with Texas Water Development Board;
7. Engineer's Report, including:
 - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 - i) Water Well No. 4 Advanced Water Quality Treatment; and
 - ii) Wastewater Treatment Plant No. 2 Phase II;

- b) Status of construction contracts, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes, and authorize acceptance of TEC Form 1295's in connection therewith including:
- i) Wastewater Treatment Plant No. 3 – 5J Services, LLC;
 - ii) Wastewater Treatment Plant No. 1 Nitrate Removal – AdEdge Water Technologies;
 - iii) Wastewater Treatment Plant No. 2 – 5J Services, LLC;
 - iv) Water Plant No. 3 – Phase 1 – Schier Construction;
 - v) Water Well No. 8 – Weisinger Incorporated;
 - vi) Bridgeland Peek Road Street Dedication, Section 6 – Unitas Construction, Inc.;
 - vii) Prologis Phase 1 Public Infrastructure – Carter Construction;
 - viii) Prologis Lift Station – Joeris General Contractors, LLC;
 - ix) Water Quality Blending Technical Assistance – Corona Environmental Consulting, LLC;
 - x) Wastewater Treatment Plant No. 1 Expansion to 3.0 MGD – Reytec Construction Resources, Inc.;
 - xi) Water Well No. 9 – Weisinger Incorporated;
 - xii) Wastewater Treatment Plant No. 3, Phase II and III – HCG;
 - xiii) Prairieland Peek 6 Medians & West Side Landscaping – Shooter & Lindsey, LLC; and
 - xiv) Water Well No. 10 – Weisinger Incorporated;
- c) Acceptance of site deeds, easements, and conveyances for facilities constructed or to be constructed for the District, conveyance of real property interests, and acceptance of TEC Form 1295's in connection therewith, including:
- i) Conveyance – Bridgeland Landscape Management Zone – Landscape Improvements;
 - ii) Conveyance – Summit Point Crossing, Section 5 – Master Facilities;
 - iii) Special Warranty Deed – Water Plant No. 4, Phase I;
 - iv) Conveyance – Water Plant No. 4, Phase I;
 - v) Conveyance – Water Plant No. 2 Ground Storage Tank No. 2;
 - vi) Conveyance – BLMZ A.135 Landscaping Improvements;
 - vii) Conveyance – Bridgeland Central, Section 3 – Water, Non-Potable Water, Sanitary Sewer, Storm Sewer and Paving Facilities;
 - viii) Conveyance – Bridgeland Creek Parkway Street Dedication, Section 9 – Water, Non-Potable Water, Storm Sewer and Paving Facilities;
 - ix) Conveyance – Bridgeland Prairieland Crossing Street Dedication, Section 2 – Water, Sanitary, Drainage, Non-Potable Water and Paving Improvements;
 - x) Conveyance – Bridgeland Prairieland Village, Section 44 – Water, Sewer, Drainage and Paving Improvements;
 - xi) Conveyance – North Bridgeland Lake Parkway Street Dedication, Section 9 – Water, Sanitary Sewer, Non-Potable Water, Storm Sewer and Paving Facilities; and
 - xii) Ratify prior approval of Consent to Encroachment and Indemnity Agreement with Prologis, L.P.;

8. Review and discuss Capital Improvement Plan and authorize action in connection therewith;
9. Report on status of storm water pollution prevention and storm water quality management; including status of storm water permits and the taking of any action relative thereto;
10. Receive and act upon bids for the purchase of the District's proposed \$13,150,000 Unlimited Tax Road Bonds, Series 2026 (the "Series 2026 Road Bonds"), including:
 - a) Approval of preliminary agreed-upon procedures with respect to payment to the District's developer(s) out of the proceeds of the Series 2026 Road Bonds;
 - b) Adoption of an Order authorizing the issuance, sale and delivery of the Series 2026 Road Bonds;
 - c) Approval and execution of Blanket Issuer Letter of Representations between the District and the Depository Trust Company;
 - d) Approval and distribution of Final Official Statement;
 - e) Approval and execution of Paying Agent/Registrar Agreement by and between the District and The Bank of New York Mellon Trust Company, N.A.;
 - f) Approval and execution of Agreement to Provide Certain Information with Bridgeland Development, LP, pursuant to SEC Rule 15c2-12;
 - g) Ratify prior authorization for the use of BaseFund portal for closing and transaction wire fraud insurance; and
 - h) Any other matters concerning the Series 2026 Road Bonds, including the approval and execution of various documents for inclusion in the transcript of proceedings to be submitted to the Attorney General of the State of Texas;
11. Matters related to the Bridgeland Water Agency (the "Agency") and directives to the District's Trustee and Alternate(s);
12. Receive monthly Communications Report relative to the District's website by Touchstone District Services, LLC;
13. Developer's Report, including approval of the following in connection with the National Finance Authority's issuance of bonds:
 - a) Agreement Regarding Designation of Representative Governmental Entity between the District and Montgomery County Municipal Utility District No. 128A;
 - b) Agreement Regarding Designation of Representative Governmental Entity between the District and Montgomery County Municipal Utility District No. 129; and
 - c) Resolution Accepting Designation as Representative District for The Woodlands Hills and Authorizing Other Related Matters;
14. Annexation of certain land into the boundaries of the District, including proposed annexation of approximately 82.90 acres as requested by Bridgeland Development, L.P.;

15. Authorize filing of Local Government Bond, Tax, and Project Database report with Texas Comptroller of Public Accounts pursuant to Section 403.702, Gov't Code;
16. Attorney's Report, including:
 - a) Status of compliance with annual cybersecurity training as required by Chapters 2054 and 2063, Texas Government Code; and
 - b) Status of execution of Sludge Management Agreements; and
17. Schedule of future meetings and matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Mitchell G. Page
Mitchell G. Page
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.